

GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID STARTING ON 10/01/22. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Happy New Year! I hope everyone was able to enjoy some time to celebrate the holidays with family and friends, maybe spending some time outdoors and bringing some of Nature's bounty back home to enhance those celebrations.

Assuming weather cooperates, New Member Day will be on Sunday, Jan 16.

You will find details on the website. Several people mentioned that they appreciated the less hectic process we used last year to deal with the COVID building capacity restrictions. (Maybe that's one good thing to have come from it all.)

New member candidates will come to the clubhouse to get a ticket then return to their vehicles and tune to 93.9 FM on the radio to listen for their number to be called before coming back to the clubhouse with a sponsor to complete the application.

The new year is also a good time to download the current copy of the Constitution and Ground Rules. Both documents were updated last year.

Please read through them to make sure you know what changed and how it affects your club activities.

Save a copy on your smartphone or print them for your glovebox so you have them for reference when you're at the club. Have you stopped by the pistol ranges lately?

I know many people are glad to have the 7-Yard range open again! If you're out at the club, take a walk out there even if you aren't shooting that day.

The Range Improvement Committee and several additional volunteers put in many hours to prepare for those upgrades then many more to make them happen.

The ranges are open only on Wednesdays and Sundays this month, but you can walk out there any time to check them out.

If you have questions about practically anything at the club, first check the Constitution and Ground Rules – it's probably covered. If not, there's a good chance what you need has been posted on our website.

If all else fails, go to the Chairmen page and contact the person listed for that function.

We have a great club – I'll see you there!

— Mark Avery



New Member Day 2022

1/16/22

The Board of Directors at the January 11th Board Meeting will determine the number of New Member openings (if any), and will establish Covid-19 Compliant procedures for this event

Please check the club website at www.gcfng.com and our Facebook page for the most current information available on this event. We Thank You for your patience and understanding.

— THE BOARD of DIRECTORS

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com or Facebook at Greene County Fish & Game.

12 GUN GIVEAWAY MONTHLY WINNERS

We had 3 Drawing Winners in December!

December Firearm Winner # 0687

Robert Brougher - Centerville, Ohio.

June Firearm Winner # 0756

William Troy - Dayton, Ohio.

July Firearm Winner # 0337

Clifton Morgan - Dayton, Ohio.

Thank You to everyone who bought raffle tickets in 2021. Our 2022 tickets are now available and selling fast!

Good Luck to Everyone in 2022!



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

JANUARY 2022 NEWSLETTER

**President: Mark Avery
(937) 212-9420**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

A big thanks to everyone who helped make the Children's Christmas Party a success, from shopping and wrapping to serving food, setting up the clubhouse and those who pitched in unasked the day of the party. Without you this event could not have happened.

Euchre will be Saturday, January 15th at the clubhouse - doors open at 6, cards start at 7 PM. Bring a dish to share and your own beverages or use the vending machine. Cost is \$7 and includes the entrée (sloppy joes), and cash prizes.

This event is open to the public, so invite family and friends, and join us for an evening of fun.

If you have any questions, please contact Gail at (937) 609-2215.

IMPORTANT 2022 DATES TO REMEMBER

- B.P. WINTER LEAGUE - 1/9.
- W/A EUCHRE PARTY - 1/15.
- NEW MEMBER DAY - 1/16.
- ANNUAL B.P. EGG SHOOT - 1/30.
- ARCHERY CLEAN-UP - 3/5.
- 1ST COWBOY ACTION SHOOT - 3/6.
- ARCHERY BAG SHOTS - 3/9.
- HUNTER ED. (TRAD.) - 3/11 & 3/12.
- COWBOY ACTION .22 MATCH - 3/26.
- CAMPGROUND MEETING - 4/2.
- YOUTH ARCHERY SHOOT - 4/2.
- .22 RIMFIRE LEAGUE - 4/5.
- ANNUAL CLEAN-UP WEEKEND 4/9 & 4/10.
- PISTOL LEAGUE OPENER - 4/14.
- W/A KID'S EASTER EGG HUNT - 4/16.
- CAMPGROUND OPENS - 5/1.
- KIDS FISHING & CASTING - 5/14.
- SEE THE CALENDAR FOR MORE!



PLEASE REMEMBER!
GOOSE HUNTERS WILL BE ON AND AROUND THE BIG LAKE THROUGH THE END OF JANUARY.
SO PLEASE BE COURTEOUS

**2022 NEW MEMBER DAY (Weather Permitting)
 SUNDAY - 1/16/22 from 12 - 3 PM.**

NEW CLUB GROUND RULES WENT INTO EFFECT 10/1/21. PLEASE TAKE A LOOK ONLINE.

JANUARY 2022 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><u>GUN RANGES REMAIN CLOSED THRU 1/31/22</u> CLOSED EVERY DAY EXCEPT FOR WEDNESDAYS & SUNDAYS</p> <p><u>ARCHERY RANGES REMAIN CLOSED THRU 1/31/22</u> CLOSED EVERY DAY EXCEPT SUNDAY</p>						<p>1 NEW YEAR'S DAY</p>
2	3	4	<p>5 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM.</p>	6	7	8
<p>9 B.P. WINTER LEAGUE #1 10 AM - 1 PM.</p>	10	<p>11 BOARD & MEMBERSHIP MTGS. 6 & 8 PM</p>	<p>12 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM. W/A MEETING 6:30 PM</p>	13	14	<p>15 W/A EUCHRE PARTY 6 - 11 PM.</p>
<p>16 NEW MEMBER DAY 12 - 3 PM.</p>	17	18	<p>19 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM.</p>	20	21	22
<p>23 B.P. WINTER LEAGUE #1 10 AM - 1 PM. 30 B.P. ANNUAL EGG SHOOT 10 AM - 3 PM.</p>	<p>24 31</p>	25	<p>26 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM.</p>	27	28	29

“COOKIES FOR COPS” HOLIDAY BAKE-OFF TURNS OUT TO BE A SWEET SUCCESS!

The 2021 Rooster Run “Cookies for Cops” Program ended just in time for the Holidays! Cookie donations were accepted at the GCF&G Clubhouse on Saturday, December 18th, 2021, from 1 – 3 PM. While participation numbers were somewhat lower than we hoped, the total number of homemade cookies received, exceeded our initial expectations as a total of 75 dozen homemade cookies were turned in for law enforcement.

A handful of bakers made the concept a reality, sharing their favorite cookie creations with the committee. When the judging was done, Women’s Auxiliary President Gail Walker’s Molasses Cookies came out on top. Gail was awarded a hardbound copy of Good Housekeeping’s “The Best Ever Cookie Book” and a \$50 Dot’s Market Gift Card. An Honorable Mention was given to Director Beth Duckworth for her White Chocolate Cranberry Macadamia cookies.

All the Cookies were divided up and delivered to the Greene County Sheriff’s Office and the Xenia Police Division early Monday morning December 20th, just in time for Christmas. In addition to the cookies each department received a Christmas Card, as well as one gallon each of Vitamin D, Chocolate Milk, and Orange Juice. Cups were provided and both departments were personally thanked for their presence and hard work in our community.

A major Thank You goes out to member Ellen Henderson whose cookie contribution exceeded the total of all other contributions combined. While Ellen’s entries did not win first prize, she is certainly a winner in our book! Ellen’s contribution helped put us over the top! Her entry was quite an investment of time and resources. Ellen, you did the GCF&G proud. Plans for next year’s Bake-off are already being made.

We are looking to have more and larger prizes next year, in addition to multiple divisions if we can get enough member support. We are also hoping to have a panel of three celebrity judges from the area next year and maybe a little media coverage. I would like to Thank all our Bake-off participants for the love and hard work that went into their entries, and I would like to Thank Everyone at GCF&G for their continued support of Rooster Run Related Programs.

— Tim Ankeney

A QUICK LOOK BACK AT 2021



Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

**CALL DON DOBBS - (937) 902-6540 or the
FISH & GAME OFFICE - (937) 372-8261**



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> OTHER _____	
MEMBER SIGNATURE (credit card only) _____		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
CONTRIBUTIONS, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
NRA MEMBERSHIP DEPT. COPY		TOTAL \$ _____	